

## County of Lebanon Dawn Blauch, Recorder

## Fee Schedule Effective November 12, 2025

Base Fee Includes: 4 names, 4 pages, affordable housing fee, records improvement fee, UPI FEE, ATJ/UJS/CJEA Fee

## ALL CHECKS SHOULD BE PAYABLE TO "LEBANON COUNTY RECORDER OF DEEDS"

## \*\*UPI FEE CHANGE DUE TO UPI ORDINANCE 64 Passed November 12, 2025

| DOCUMENT TYPE:  STATISMENT OF VALUE (in duplicate) For for Attachments are \$ | :2 00 | over 4           | pages        | over 4  |  |  |  |  |  |
|---|-------|------------------|--------------|---------|--|--|--|--|--|
| CTATEMENT OF VALUE (in double to be for Attaches and                          | 2 00  |                  | over 4 pages |         |  |  |  |  |  |
| STATEMENT OF VALUE (in duplicate) Fee for Attachments are \$2.00 per page     |       |                  |              |         |  |  |  |  |  |
| No Charge for duplicate SOV or attachments for the state.                     |       |                  |              |         |  |  |  |  |  |
| ACTION TO QUIET TITLE \$ 38   | 3.50  | \$               | 2.00         | \$ 0.50 |  |  |  |  |  |
| ADJUDICATION \$ 91  | L.75  | \$               | 4.00         | \$ 1.00 |  |  |  |  |  |
| AFFIDAVIT \$ 40   | 0.50  | \$               | 2.00         | \$ 0.50 |  |  |  |  |  |
| AFFIDAVIT OF LOST ASSIGNMENT \$ 81  | L.75  | \$               | 2.00         | \$ 0.50 |  |  |  |  |  |
| AGREEMENT \$ 38   | 3.50  | \$               | 2.00         | \$ 0.50 |  |  |  |  |  |
| ,   | 9.75  | \$               | 2.00         | \$ 0.50 |  |  |  |  |  |
| AGRICULTURAL SECURITY AREA \$ 38  | 3.50  | \$               | 2.00         | \$ 0.50 |  |  |  |  |  |
| AMENDMENT \$ 40   | 0.50  | \$               | 2.00         | \$ 0.50 |  |  |  |  |  |
| ASSIGNMENT (MISC) \$ 40   | 0.50  | \$               | 2.00         | \$ 0.50 |  |  |  |  |  |
| ASSIGNMENT OF AN AGREEMENT OF SALE \$ 79                                      | 9.75  | \$               | 2.00         | \$ 0.50 |  |  |  |  |  |
| ASSIGNMENT OF MORTGAGE \$ 81  | L.75  | \$               | 2.00         | \$ 0.50 |  |  |  |  |  |
| ASSIGNMENT OF RENTS/LEASES (30 + YEARS) \$ 81                                 | L.75  | \$               | 2.00         | \$ 0.50 |  |  |  |  |  |
| ASSIGNMENT OF RENTS/LEASES (LESS THAN 30 YEARS) \$ 40                         | 0.50  | \$               | 2.00         | \$ 0.50 |  |  |  |  |  |
| ASSIGNMENT OF RIGHT OF WAY / EASEMENT AGREEMENT \$ 79                         | 9.75  | \$               | 2.00         | \$ 0.50 |  |  |  |  |  |
| ASSUMPTION AGREEMENT \$ 40  | ).50  | \$               | 2.00         | \$ 0.50 |  |  |  |  |  |
| BUILDING RESTRICTIONS \$ 38   | 3.50  | \$               | 2.00         | \$ 0.50 |  |  |  |  |  |
| CERTIFICATE OF COMPLETION \$ 40   | 0.50  | \$               | 2.00         | \$ 0.50 |  |  |  |  |  |
| CERTIFICATION OF A DOCUMENT \$ 1  | L.50  |                  |              | \$ 0.50 |  |  |  |  |  |
| CERTIFIED COPY OF UCC \$ 120  | 0.00  |                  |              |         |  |  |  |  |  |
| CLEAN AND GREEN APPLICATION \$ 38   | 3.50  | \$               | 2.00         | \$ 0.50 |  |  |  |  |  |
|   |       | Additional pages |              |         |  |  |  |  |  |
| ,   | 0.50  |                  | \$5.00       | )       |  |  |  |  |  |
| ,   | ).50  |                  |              |         |  |  |  |  |  |
|   | 3.00  |                  |              |         |  |  |  |  |  |
| ,   | 2.00  |                  |              |         |  |  |  |  |  |
| CORRECTIVE DEED \$ 91   | L.75  | \$               | 4.00         | \$ 1.00 |  |  |  |  |  |

| CORRECTIVE MORTGAGE                                | \$ | 91.75 | \$     | 4.00       | \$ 1.00 |
|--|----|-------|--------|------------|---------|
| COURT ORDER  | \$ | 40.50 | \$     | 2.00       | \$ 0.50 |
| DECLARATION  | \$ | 38.50 | \$     | 2.00       | \$ 0.50 |
| DECLARATION OF ACQUISITION                         | \$ | 38.50 | \$     | 2.00       | \$ 0.50 |
| DECLARATION OF RESTRICTIONS & COVENANTS            | \$ | 38.50 | \$     | 2.00       | \$ 0.50 |
| DECLARATION OF TAKING                              | \$ | 91.75 | \$     | 4.00       | \$ 1.00 |
| DEED   | \$ | 91.75 | \$     | 4.00       | \$ 1.00 |
| DEED OF DEDICATION / LOT ADDITION                  | \$ | 91.75 | \$     | 4.00       | \$ 1.00 |
|  |    |       | ļ      | Additional | pages   |
| HIGHWAY PLAN (FIRST PAGE)                          | \$ | 15.50 |        | \$3.00     |         |
| LEASE (30+ YEARS)                                  | \$ | 79.75 | \$     | 2.00       | \$ 0.50 |
| LEASE (LESS THAN 30 YEARS)                         | \$ | 38.50 | \$     | 2.00       | \$ 0.50 |
| MEMORANDUM   | \$ | 38.50 | \$     | 2.00       | \$ 0.50 |
| MEMORANDUM OF LEASE (LESS THAN 30 YEARS)           | \$ | 38.50 | \$     | 2.00       | \$ 0.50 |
| MEMORANDUM OF LEASE (30 + YEARS)                   | \$ | 79.75 | \$     | 2.00       | \$ 0.50 |
| MERGERS  | \$ | 18.50 | \$     | 2.00       | \$ 0.50 |
| MISCELLANOUS INSTRUMENT WITH UPI #'S               | \$ | 40.50 | \$     | 2.00       | \$ 0.50 |
| MISCELLANOUS INSTRUMENT WITHOUT UPI #'S            | \$ | 20.50 | \$     | 2.00       | \$ 0.50 |
| MODIFICATION AGREEMENT                             | \$ | 40.50 | \$     | 2.00       | \$ 0.50 |
| MORTGAGE   | \$ | 91.75 | \$     | 4.00       | \$ 1.00 |
| NOTARY PUBLIC BOND                                 | \$ | 21.50 | ې<br>ا | 4.00       | \$ 1.00 |
|  | \$ |       |        |            |         |
| NOTARY PUBLIC COMMISSSION                          |    | 17.00 |        |            |         |
| NOTSIGN  | \$ | 3.50  | _      | 2.00       | ć 0.50  |
| NOTICE (DEP)                                       | \$ | 38.50 | \$     | 2.00       | \$ 0.50 |
| ORDINANCE / RESOLUTION WITH UPI #'S                | \$ | 38.50 | \$     | 2.00       | \$ 0.50 |
| ORDINANCE / RESOLUTION WITHOUT UPI #'S             | \$ | 18.50 | \$     | 2.00       | \$ 0.50 |
| OVERSIZED PAGES (ANYTHING LARGER THAN (8 1/2 X 14) | \$ | 5.00  |        |            | 1       |
| PERMIT WITH UPI #'S                                | \$ | 38.50 | \$     | 2.00       | \$0.50  |
| PERMIT WITHOUT UPI #'S                             | \$ | 18.50 | \$     | 2.00       | \$ 0.50 |
| POWER OF ATTORNEY WITH UPI #'S                     | \$ | 38.50 | \$     | 2.00       | \$ 0.50 |
| POWER OF ATTORNEY WITHOUT UPI #'S                  | \$ | 18.50 |        | 2.00       | \$ 0.50 |
| REAL ESTATE AWARD                                  | \$ | 91.75 | \$     | 4.00       | \$ 1.00 |
| RELEASE (MISC)                                     | \$ | 40.50 | \$     | 2.00       | \$ 0.50 |
| RELEASE OF HEIRS                                   | \$ | 18.50 | \$     | 2.00       | \$ 0.50 |
| RELEASE OF MORTGAGE                                | \$ | 81.75 | \$     | 2.00       | \$ 0.50 |
| RELEASE OF MORTGAGOR                               | \$ | 81.75 | \$     | 2.00       | \$ 0.50 |
| REVOCATION   | \$ | 18.50 | \$     | 2.00       | \$ 0.50 |
| RIGHT OF FIRST REFUSAL                             | \$ | 38.50 | \$     | 2.00       | \$ 0.50 |
| RIGHT OF WAY / EASEMENT AGREEMENT                  | \$ | 79.75 | \$     | 2.00       | \$ 0.50 |
| SATISFACTION PIECE                                 | \$ | 84.75 | \$     | 2.00       | \$ 0.50 |
|  |    |       | Α      | dditional  | pages   |
| SUBDIVISION PLANS (UP TO 8 PAGES)                  | \$ | 60.00 | \$5.00 |            |         |
| SUBORDINATION AGREEMENT                            | \$ | 40.50 | \$     | 2.00       | \$ 0.50 |
| SUPPLEMENTAL INDENTURE                             | \$ | 30.50 | \$     | 4.00       | \$ 1.00 |
| TERMINATION OF RIGHT OF WAY / EASEMENT AGREEMENT   | \$ | 78.75 | \$     | 2.00       | \$ 0.50 |
| TERMINATION  | \$ | 40.50 | \$     | 2.00       | \$ 0.50 |
| TERMINATION OF AGREEMENT OF SALE                   | \$ | 81.75 | \$     | 2.00       | \$ 0.50 |
| TEMPINATION OF AURELIVIENT OF SALE                 | ۲  | 01./3 | ۲      | 2.00       | 0.50 ب  |

| TERMINATION OF LEASE (30 + YEARS)         | \$<br>81.75  | \$<br>2.00 | \$ 0.50 |
|---|--------------|------------|---------|
| TERMINATION OF LEASE (LESS THAN 30 YEARS) | \$<br>40.50  | \$<br>2.00 | \$ 0.50 |
| UCC 1 & UCC3                              | \$<br>120.00 |            | -       |
| WAIVER                                    | \$<br>38.50  | \$<br>2.00 | \$ 0.50 |
|   |              |            |         |
| EMAIL Documents plus per page fee         | \$<br>5.00   |            | \$0.50  |
|   |              |            |         |
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|   |              |            |         |
|   |              |            |         |
|   |              |            |         |
| Additional Notes:                         |              |            |         |
|   |              |            |         |

- ✓ UPI Uniform Parcel Identifier is required as of 1/01/2010. Contact information to obtain UPI Number is in the Assessment Office. (717) 228-4425
- ✓ All Recording Fees and applicable realty transfer taxes must be paid at the time of recording. Checks submitted must be in proper amounts and payable to "Recorder of Deeds".
- ✓ Statement of Value must be filed in duplicate (and any attachments in duplicate). Statement of Value must be signed, dated and all blocks filled in.
- ✓ The law requires a Statement of Value when the full consideration is not set forth in the deed; the deed is without consideration or by gift; a tax exemption is claimed; or the Real Estate is sold at tax claim or sheriff sale.
- ✓ A Statement of Value is NOT Required if full consideration is paid; Is betwen Family Members (grandparent, parent, child, sibling and or step relationships); with a public utility for an easement/right of way.
- ✓ All DEEDS should have a signed certicate of address for the grantee. Mortgages and Assignments must have a signed Certificate of Residence.
- ✓ Corrective or Re-recorded Documents must clearly state the reason and/or what was corrected. Also, add the book/page or instrument number of what is being corrected for indexing purposes.
- ✓ Deeds presented for recording with property in more than one municipality or school district must state the % share for each municipality as to the division of the local realty transfer taxes.
- ✓ When presenting more than one document for recording, please number as to the proper order in which they are to be filed.
- ✓ All foreign language documents must include a written English translation to be recorded along with the original document.
- ✓ ALL documents presented for recording must be accompanied by a self-addressed stamped envelope large enough to accommodate the documents return.
- ✓ BAD CHECK FEE is \$30.00